

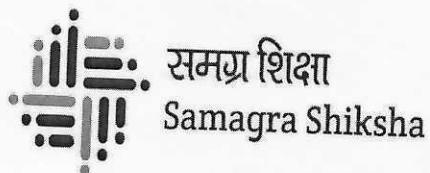


પાયાની

**NIPUN
BHARAT**

અને અંક જ્ઞાન

સાક્ષરતા



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Ref No: SS/Civil/2025/ 16692-6244

Dt 5/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

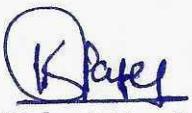
To,

**M/s. Pareshbhai Punjabhai Akbari
Vrundavan - 5 , Purnima Society,
Nr. Mayani Chowk,
Near Babkbone Shopping Center,
Rajkot - 360004
Cont. 9909026081/2**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 1 School for School of Excellence at various Location in KHEDA district. Package No. SS/SOE/KHE/1736 for the contract price Rs. 22806985.32 (Rupees Two Crore Twenty Eight Lakh Six thousand Nine hundred Eighty Five Paise Thirty Two Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: KHEDA
2. District Project Engineer, Dist: KHEDA
3. OIC MIS Cordinator, State Project Officer, Gandhinagar